



**Worksheet #2**

**Strategic Leadership & Partnership  
for Independent Schools of the Future**

April 18, 2012

**Questions:**

**Q:** What was your "aha" moment while watching the "Four C's" video?

**A:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Q.** As a result of this evening, what are the next 2-3 steps you will take in your school to move 21<sup>st</sup> century education forward?

**1.** \_\_\_\_\_  
\_\_\_\_\_

**2.** \_\_\_\_\_  
\_\_\_\_\_

**3.** \_\_\_\_\_  
\_\_\_\_\_